

| TYPE & USE | DATANO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BK. | YR. | LAND | IMP. | ASSESSED VALUE |
|---------------------|--|---------|----------|---------|-----------|-----|-------|--------|----------------|
| 100-199 RESIDENTIAL | | | | | | | | | |
| 110 DETACHED | 15936000 | 220 | 4 | 3 | | 71 | 3,550 | 14,550 | 18,100 |
| 111 SEMI-DET. | PROPERTY ADDRESS | | | | | | | | |
| 112 ROW | 420 Tyler Place | | | | | | | | |
| 116 APT. GARD | LEGAL DESCRIPTION | | | | | | | | |
| 117 APT. HRS | H. & L. 23, Blk. 6, Pt. 1, Sec. 1, Jeff. Pk. | | | | | | | | 6,465 sq. ft. |
| 151 HOTELS | ZONING | | | | | | | | |
| 153 MOTELS | NAME OF TENANT | | | | | | | | |
| 200-399 MFG. | RENTS = MONTH - ANN. | | | | | | | | |
| 400-499 UTILITIES | GRM - G.I.M. | | | | | | | | |
| 500-599 COMMERCIAL | RECORD OF OWNERSHIP | | | | | | | | |
| 630 SHOE CTR. | MAILING ADDRESS | | | | | | | | |
| 553 SERV. STA. | Kent, Donald H. or Linda S. | | | | | | | | |
| 580 RESTAURANT | PRICE: | | | | | | | | |
| OFFICE BLDG. | PRICE: | | | | | | | | |
| 600-699 SERVICES | PRICE: | | | | | | | | |
| 637 WAREHOUSE | PRICE: | | | | | | | | |
| 700-799 RECREATION | PRICE: | | | | | | | | |
| 800-899 RAW PROD. | PRICE: | | | | | | | | |
| 900-999 VACANT | PRICE: | | | | | | | | |

PHOTO

REMARKS

PROPERTY FACTORS

TOPOGRAPHY

UTILITIES

STREET IMP.

LOCATION

LEVEL

ALL UTILITIES

PAVED

STATIC

HIGH

WATER

SEMI-PAVED

IMPROVING

LOW

SEWER

DIRT

DECLINING

ROLLING

GAS

PROPOSED

BLIGHTED

SWAMPY

SIDEWALK

CURB

CHANGING

LAND VALUE COMPUTATIONS AND SUMMARY

| COMPARISON UNIT | UNIT PRICE | LOC. | ADJUSTMENTS SIZE | PHY. | UNIT VALUE | NO. UNITS | LAND VALUE |
|-----------------|------------|------|------------------|------|------------|-----------|------------|
| | | | | | 2.18 | | 14600 |



*Recode Heating
3 A/C
and 1st Add
1961*

REAR LOC. ADJ. VCL. AVFTR
DATE

| DATA NO. | MAR. NO. | BLK. NO. | LOT NO. | GRADE | AGE | FIELD BOOK | COND. | LAND VALUE | REPL. VALUE | PHY. DEPR. | PHY. VALUE | FUNCT. DEPR. | LOC. ADJ. | ACT. VALUE | DATE |
|----------|----------|----------|---------|-------|-----|------------|-------|------------|-------------|------------|------------|--------------|-----------|------------|------|
| | | | | | | | | | | | | | | | |
| 6-1 | | | | 4- | | 65 | Av | | | | | | | | |
| | | | | | | Av | | | | | | | | | |

| FOUNDATION | INTERIOR FINISH | OUTBUILDINGS | 1 | 2 | 3 |
|--------------------|-----------------|---------------|---|---|---|
| CONC. OR BRICK | PLASTER | PIER EDTN. | | | |
| TILE OR CONC. BLK. | DRYWALL | WALL FDTN. | | | |
| CONC. SLAB | PANEL VEN. | SLAB FDTN. | | | |
| STONE | UNFIN. | SINGLE SIDING | | | |
| PIERS | | DOUBLE SIDING | | | |
| | | CONC. BLK. | | | |
| | | BRICK | | | |
| | | CONC. FLR. | | | |
| | | EARTH FLR. | | | |
| | | ROOF | | | |
| | | O. H. DOOR | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| BASEMENT | NO. | 1 | 2 | 3 |
|----------|-----|---|---|---|
| NO. | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| INSULATION | WALLS | CEIL. | FULL |
|-----------------|-------|-------|------|
| WOOD SHINGLES | | | |
| COMP. SHINGLES | | | |
| ALUMINUM SIDING | | | |
| STUCCO | | | |
| BRICK VENEER | | | |
| STONE VENEER | | | |
| SOLID BRICK | | | |
| CONC. BLOCK | | | |
| METAL PANEL | | | |
| CLAPBOARD | | | |

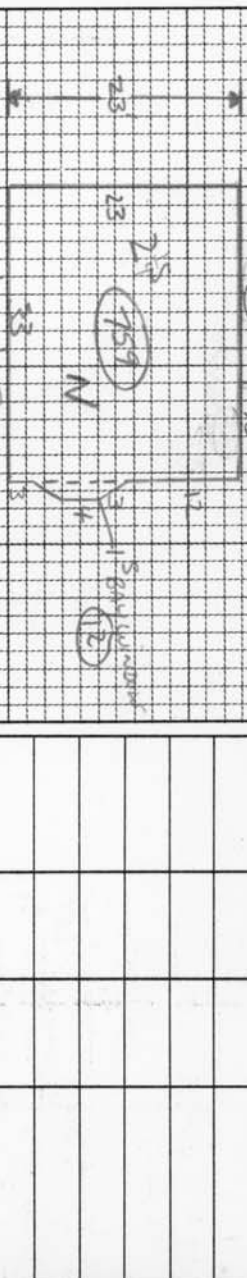
| ROOF TYPE | WALLS | CEIL. | FULL |
|-----------|-------|-------|------|
| GABLE | | | |
| HIP | | | |
| FLAT | | | |
| EXPAN. | | | |

| ROOFING | SHAKES | ASPHALT | ASBESTOS |
|---------|--------|---------|----------|
| METAL | | | |
| ROLL | | | |
| SLATE | | | |

| ATTIC & BSM'T. FINISH | A | % | B | % | F |
|-----------------------|---|---|---|---|---|
| ROOF TYPE | | | | | |
| WALL UNITS | | | | | |
| BASEBOARD | | | | | |
| NO HEATING | | | | | |

| REMODELING DATA | DETAIL | DATE | EST. COST | ADDED VALUE |
|-----------------|--------|------|-----------|-------------|
| KITCHEN | | | | |
| BATH | | | | |
| HEATING - A. C. | | | | |
| EXTERIOR | | | | |
| | | | | |
| | | | | |

| REMODELING AND ADDITIONS | DATE | EST. COST | ADDED VALUE |
|--------------------------|------|-----------|-------------|
| | | | |
| | | | |
| | | | |
| | | | |



| REMODELING DATA | DETAIL | DATE | EST. COST | ADDED VALUE |
|-----------------|--------|------|-----------|-------------|
| ADDITION DATA | | | | |
| PERMIT NO. | | | | |
| PURPOSE | | | | |
| | | | | |
| | | | | |

| YR. UPDATED | LISTED BY | MEASURED BY | PRICED BY |
|-------------|-----------|-------------|-----------|
| | | | |

| TOTAL | PROPERTY VAL. 100% |
|-------|--------------------|
| | |

NOTES

| ITEM | AREA OR QUAN. | UNIT COST | TOTAL |
|------|---------------|-----------|-------|
| | | | |

| BUILDING COMPUTATION | TOTAL BLDG. VALUE \$ |
|----------------------|----------------------|
| | |