

| TYPE & USE          | DATANO.                             | MAP NO. | BLK. NO. | LOT NO. | FIELD BK. | YR. | LAND  | IMP.   | ASSESSED VALUE |
|---------------------|-------------------------------------|---------|----------|---------|-----------|-----|-------|--------|----------------|
| 100-199 RESIDENTIAL | 17184500                            | 233     | 2D       | 23      |           | 71  | 4,500 | 23,800 | 28,300         |
| 110 DETACHED        | PROPERTY ADDRESS                    |         |          |         |           |     |       |        |                |
| 111 SEMI-DET.       | 805 Vassar Rd.                      |         |          |         |           |     |       |        |                |
| 112 ROW             | LEGAL DESCRIPTION                   |         |          |         |           |     |       |        |                |
| 116 APT. GARD       | H. & L. 23, Blk. 3, Sec. 11, Clover |         |          |         |           |     |       |        |                |
| 117 APT. HRS        | ZONING                              |         |          |         |           |     |       |        |                |
| 151 HOTELS          | RENTS = MONTH - ANN.                |         |          |         |           |     |       |        |                |
| 153 MOTELS          | LOT SIZE                            |         |          |         |           |     |       |        |                |
| 200-399 MFG.        | 9,422 sq. ft.                       |         |          |         |           |     |       |        |                |
| 400-499 UTILITIES   | GRM - G.I.M.                        |         |          |         |           |     |       |        |                |
| 500-599 COMMERCIAL  | RECORD OF OWNERSHIP                 |         |          |         |           |     |       |        |                |
| 530 SHOP CTR.       | MAILING ADDRESS                     |         |          |         |           |     |       |        |                |
| 553 SERV. STA       | Lenhart, Robert F. & Eleanor R.     |         |          |         |           |     |       |        |                |
| 580 RESTAURANT      | Same                                |         |          |         |           |     |       |        |                |
| OFFICE BLDG.        | PRICE:                              |         |          |         |           |     |       |        |                |
| 600-699 SERVICES    | PRICE:                              |         |          |         |           |     |       |        |                |
| 637 WAREHOUSE       | PRICE:                              |         |          |         |           |     |       |        |                |
| 700-799 RECREATION  | PRICE:                              |         |          |         |           |     |       |        |                |
| 800-899 RAW PROD.   | PRICE:                              |         |          |         |           |     |       |        |                |
| 900-999 VACANT      | PRICE:                              |         |          |         |           |     |       |        |                |



PHOTO

REMARKS

4/1966

| TOPOGRAPHY |   | UTILITIES     |   | STREET IMP. |   | LOCATION  |   |
|------------|---|---------------|---|-------------|---|-----------|---|
| LEVEL      | ✓ | ALL UTILITIES | ✓ | PAVED       | ✓ | STATIC    | ✓ |
| HIGH       |   | WATER         |   | SEMI-PAVED  |   | IMPROVING |   |
| LOW        |   | SEWER         |   | DIRT        |   | DECLINING |   |
| ROLLING    |   | GAS           |   | PROPOSED    |   | BLIGHTED  |   |
| SWAMPY     |   |               |   | SIDEWALK    |   | CHANGING  |   |
|            |   |               |   | CURB        |   |           |   |

  

| LAND VALUE COMPUTATIONS AND SUMMARY |            |             |      |            |           |            |  |
|-------------------------------------|------------|-------------|------|------------|-----------|------------|--|
| COMPARISON UNIT                     | UNIT PRICE | ADJUSTMENTS |      | UNIT VALUE | NO. UNITS | LAND VALUE |  |
|                                     |            | LOC.        | SIZE |            |           |            |  |
|                                     |            |             |      |            |           | 17600      |  |

