

**ALEXANDRIA**

**PROPERTY RECORD CARD**

059.02-01-15

| TYPE & USE          | DATANO.                             | MAP NO.        | BLK. NO. | LOT NO.              | FIELD BK.       | YR. | LAND  | IMP.   | ASSESSED VALUE |
|---------------------|-------------------------------------|----------------|----------|----------------------|-----------------|-----|-------|--------|----------------|
| 100-199 RESIDENTIAL | 23800000                            | 21             | 3152     | 87                   |                 | '72 | 3,750 | 11,850 | 15,600         |
| 110 DETACHED        |                                     |                |          |                      |                 | '74 | 5000  | 14400  | 19400          |
| 111 SEMI-DET        |                                     |                |          |                      |                 |     |       |        |                |
| 112 ROW             |                                     |                |          |                      |                 |     |       |        |                |
| 116 APT. GARD.      |                                     |                |          |                      |                 |     |       |        |                |
| 117 APT. HRS.       |                                     |                |          |                      |                 |     |       |        |                |
| 153 MOTELS          |                                     |                |          |                      |                 |     |       |        |                |
|                     | 4431 Venable                        |                |          |                      | LOT SIZE        |     |       |        |                |
|                     | LEGAL DESCRIPTION                   |                |          |                      |                 |     |       |        |                |
|                     | H. & L. 8, Blk. 2, Sec. 1, Tarleton |                |          |                      | 5,670 sq. ft.   |     |       |        |                |
|                     | ZONING                              | NAME OF TENANT |          | RENTS = MONTH - ANN. | GRM - G.I.M.    |     |       |        |                |
|                     | R 2-5                               | SHIFFLET       |          |                      |                 |     |       |        |                |
|                     | RECORD OF OWNERSHIP                 |                |          |                      | MAILING ADDRESS |     |       |        |                |
|                     | Choy, Donald J. or Françoise R.     |                |          |                      | Same            |     |       |        |                |
| 500-599 COMMERCIAL  |                                     |                |          |                      |                 |     |       |        |                |
| 530 SHOP CTR.       |                                     |                |          |                      |                 |     |       |        |                |
| 553 SERV. STA.      |                                     |                |          |                      |                 |     |       |        |                |
| 580 RESTAURANT      |                                     |                |          |                      |                 |     |       |        |                |
| OFFICE BLDG.        |                                     |                |          |                      |                 |     |       |        |                |
| 600-699 SERVICES    |                                     |                |          |                      |                 |     |       |        |                |
| 637 WAREHOUSE       |                                     |                |          |                      |                 |     |       |        |                |
| 700-799 RECREATION  |                                     |                |          |                      |                 |     |       |        |                |
| 800-899 RAW PROD.   |                                     |                |          |                      |                 |     |       |        |                |
| 900-999 VACANT      |                                     |                |          |                      |                 |     |       |        |                |

PHOTO

REMARKS



1600 per

| TOPOGRAPHY |   | UTILITIES     |   | STREET IMP. |   | LOCATION  |   |
|------------|---|---------------|---|-------------|---|-----------|---|
| LEVEL      | ✓ | ALL UTILITIES | ✓ | PAVED       | ✓ | STATIC    | ✓ |
| HIGH       |   | WATER         |   | SEMI-PAVED  |   | IMPROVING | ✓ |
| LOW        |   | SEWER         |   | DIRT        |   | DECLINING |   |
| ROLLING    |   | GAS           |   | PROPOSED    |   | BLIGHTED  |   |
| SWAMPY     |   |               |   | SIDEWALK    |   | CHANGING  |   |
|            |   |               |   | CURB        |   |           |   |

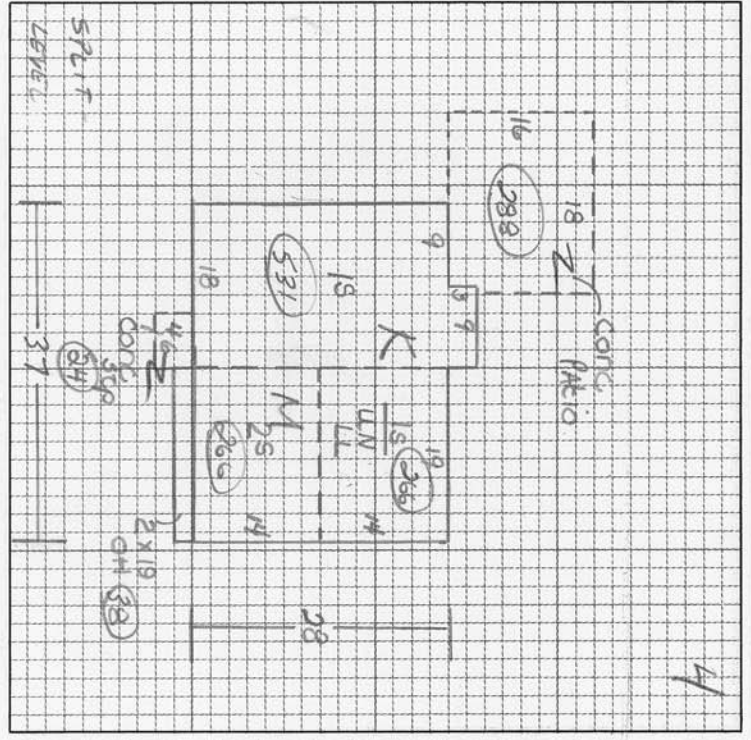
**LAND VALUE COMPUTATIONS AND SUMMARY**

| COMPARISON UNIT | UNIT PRICE | ADJUSTMENTS |      | UNIT VALUE | NO. UNITS | LAND VALUE |
|-----------------|------------|-------------|------|------------|-----------|------------|
|                 |            | LOC.        | SIZE |            |           |            |
|                 |            |             |      |            |           | 12000      |
|                 |            |             |      |            |           | 11000      |

|           |               |          |         |            |       |            |             |              |           |
|-----------|---------------|----------|---------|------------|-------|------------|-------------|--------------|-----------|
| DATA NO.  | MAP NO.       | BLK. NO. | LOT NO. | FIELD BOOK | COND. | LAND VALUE | BLDG. VALUE | PURCH. PRICE | DATE      |
| OCCUPANCY | TYPE & CONST. | SIZE     | AREA    | GRADE      | AGE   | EFF. AGE   | PHY. VALUE  | FUNCT. DEPR. | LOC. ADJ. |
| R-1       | S-L           | 37x31    | 1367    | 3+         | 1953  | 66 Ave     | 35992       | 809          | 28799     |

| FOUNDATION          |                 | INTERIOR FINISH |                 | OUTBUILDINGS |              | ATTACHED GARAGE |              |
|---------------------|-----------------|-----------------|-----------------|--------------|--------------|-----------------|--------------|
| CONC. OR BRICK      | PLASTER         | 1               | 2               | 3            | NO.          | STY. HGT.       | BRICK VENEER |
| TILE OR CONC. BLK   | DRYWALL         | 3               | 3               |              | NO           | CHIMNEYS        | FRAME        |
| CONC. SLAB          | PANEL VEN.      | 1               | 1               |              | NO           |                 | FINISHED UP  |
| STONE               | UNFIN.          | 1               | 1               |              |              |                 |              |
| PIERS               |                 |                 |                 |              |              |                 |              |
| BASEMENT            |                 | PARTITION       |                 | NONE         |              | FIN. INT.       |              |
| NO.                 |                 | 8               | 1               | 2            | 3            | BRICK           | O.H. DOOR    |
| EXT. WALLS          | AVERAGE         | HEAVY           |                 |              |              | CONC. FLR.      | EARTH FLR.   |
| SIDING ON SHEATHING | WOOD SHINGLES   | COMP. SHINGLES  | ALUMINUM SIDING | STUCCO       | BRICK VENEER | STONE VENEER    | SOLID BRICK  |
| WOOD SHINGLES       | ALUMINUM SIDING | STONE VENEER    | STONE VENEER    | SOLID BRICK  | METAL PANEL  | CLARBOARD       |              |
| INSULATION          | WALLS           | CEIL.           | FULL            |              |              |                 |              |

| ROOFING               |          | PLUMBING          |                    | REMODELING DATA |      | REMODELING AND ADDITIONS |             |
|-----------------------|----------|-------------------|--------------------|-----------------|------|--------------------------|-------------|
| TILE                  | ASPHALT  | 4 FIXTURE BATH    | 3 FIXTURE BATH     | DETAIL          | DATE | EST. COST                | ADDED VALUE |
| SHAKES                | ASBESTOS | 2 FIXTURE BATH    | EXTRA WATER CLOSET | KITCHEN         |      |                          |             |
| METAL                 | WOOD     | EXTRA SINK        | NO PLUMBING        | BATH            |      |                          |             |
| ROLL                  | SLATE    | WATER ONLY        |                    | HEATING - A.C.  |      |                          |             |
| ATTIC & BSM'T. FINISH |          |                   |                    | EXTERIOR        |      |                          |             |
| A                     |          |                   |                    |                 |      |                          |             |
| B                     |          |                   |                    |                 |      |                          |             |
| GAR. IN BSM'T.        |          |                   |                    |                 |      |                          |             |
| 1 CAR                 | 2 CAR    | BATH FLR. & WAIN. | BATH FLR. & SHW.   |                 |      |                          |             |
| FLOORS                | B 1 2 3  | BATH FLOOR        |                    |                 |      |                          |             |
| EARTH                 |          |                   |                    |                 |      |                          |             |
| CONCRETE              |          |                   |                    |                 |      |                          |             |
| PINE                  |          |                   |                    |                 |      |                          |             |
| HARDWOOD              | 23       |                   |                    |                 |      |                          |             |
| VINYL TILE            | 2        |                   |                    |                 |      |                          |             |
| POURED TOR.           |          |                   |                    |                 |      |                          |             |
| CARPET/SUB.           |          |                   |                    |                 |      |                          |             |
|                       |          |                   |                    |                 |      |                          |             |
|                       |          |                   |                    |                 |      |                          |             |
|                       |          |                   |                    |                 |      |                          |             |



| BUILDING COMPUTATION |               | TOTAL BLDG. VALUE \$ |       |
|----------------------|---------------|----------------------|-------|
| ITEM                 | AREA OR QUAN. | UNIT COST            | TOTAL |
| 25                   | 551           | 31.55                | 17384 |
| 15                   | 531           | 20.73                | 11008 |
| UNEIN. L.            | 266           | -8.50                | -2261 |
| N.B.                 |               |                      | -1900 |
| CON PAT              | 288           | 1.00                 | 288   |
| CON STR              | 24            |                      | 100   |
| PLG                  |               |                      | 1700  |
| A/C                  |               | 1.00                 | 1367  |
| TOTAL                |               |                      | 27686 |
| FACTOR               | 20/10 %       |                      | 8306  |
| REPLACEMENT VALUE    |               |                      | 35992 |
| LAND VALUE           |               |                      | 10000 |
| BUILDING VALUE       |               |                      | 28800 |
| PROPERTY VAL. 100%   |               |                      | 38800 |

| REMODELING DATA |        | REMODELING AND ADDITIONS |           |
|-----------------|--------|--------------------------|-----------|
| REMODELING DATA | DETAIL | DATE                     | EST. COST |
| KITCHEN         |        |                          |           |
| BATH            |        |                          |           |
| HEATING - A.C.  |        |                          |           |
| EXTERIOR        |        |                          |           |
| ADDITION DATA   |        |                          |           |
| PERMIT NO.      | AMOUNT | PURPOSE                  | DATE      |
|                 |        |                          |           |
|                 |        |                          |           |

| ROOMS     |   | YR. UPDATED |   | LISTED BY |    | MEASURED BY   |        | PRICED BY |  |
|-----------|---|-------------|---|-----------|----|---------------|--------|-----------|--|
| B         | 3 | 1           | 5 | 6/19/78   | TT | MR. Choy - NO | CHANGE |           |  |
| CONDITION |   |             |   |           |    |               |        |           |  |
| INTERIOR  |   |             |   |           |    |               |        |           |  |
| EXTERIOR  |   |             |   |           |    |               |        |           |  |
| LAYOUT    |   |             |   |           |    |               |        |           |  |

| TILING            |     | NOTES |  |
|-------------------|-----|-------|--|
| BATH FLR. & WAIN. | (2) |       |  |
| BATH FLR. & SHW.  |     |       |  |
| BATH FLOOR        |     |       |  |