

ALEXANDRIA

PROPERTY RECORD CARD

VIRGINIA

080.02-04-09

| TYPE & USE | DATANO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BK. | YR. | LAND | IMP. | ASSESSED VALUE | |
|---------------------|--|---------|----------|---------|-----------|---|-------|--------|----------------|--|
| 100-199 RESIDENTIAL | | | | | | | | | | |
| 110 DETACHED | 11755300 | 135 | 3 | 2-6-9.5 | 0142600 | '70 | 4,400 | 18,400 | 22,800 | |
| 111 SEMI-DET. | PROPERTY ADDRESS | | | | | | | | | |
| 112 ROW | 416 Wilkes Street | | | | | | | | | |
| 116 APT. GARD. | LEGAL DESCRIPTION | | | | | | | | | |
| 117 APT. HRS. | H. & L. 515, Sec. 2, Jefferson Sq. Town Houses | | | | | | | | | |
| 151 HOTELS | LOT SIZE | | | | | | | | | |
| 153 MOTELS | 1095 sq. ft. | | | | | | | | | |
| 200-399 MFG. | ZONING | | | | | | | | | |
| 400-499 UTILITIES | RM | | | | | | | | | |
| RECORD OF OWNERSHIP | | | | | | MAILING ADDRESS | | | | |
| 500-599 COMMERCIAL | Meyers, Roberta J. | | | | | %Hobson 5219 W. Waveland Ave. Chicago, Ill. 60641 | | | | |
| 530 SHOP CTR. | RENTS - MONTH - ANN. | | | | | | | | | |
| 553 SERV. STA. | GRM - G.I.M. | | | | | | | | | |
| 580 RESTAURANT | DEED BK. & PAGE | | | | | | | | | |
| OFFICE BLDG. | DATE | | | | | | | | | |
| 600-699 SERVICES | NOTES | | | | | | | | | |
| 637 WAREHOUSE | 683-356 6-68 | | | | | | | | | |
| 700-799 RECREATION | PRICE: \$37,950 | | | | | | | | | |
| 800-899 RAW PROD. | PRICE: | | | | | | | | | |
| 900-999 VACANT | PRICE: | | | | | | | | | |

REMARKS

PROPERTY FACTORS

| TOPOGRAPHY | UTILITIES | STREET IMP. | LOCATION |
|------------|---------------|-------------|-----------|
| LEVEL | ALL UTILITIES | PAVED | STATIC |
| HIGH | WATER | SEMI-PAVED | IMPROVING |
| LOW | SEWER | DIRT | DECLINING |
| ROLLING | GAS | PROPOSED | BLIGHTED |
| SWAMPY | | SIDEWALK | CHANGING |
| | | CURB | |

LAND VALUE COMPUTATIONS AND SUMMARY

| COMPARISON UNIT | UNIT PRICE | ADJUSTMENTS | | | UNIT VALUE | NO. UNITS | LAND VALUE |
|-----------------|------------|-------------|------|------|------------|-----------|------------|
| | | LOC. | SIZE | PHY. | | | |
| | 10000 | 710 | 1000 | | | | 11000 |
| | | | | | | | 12800 |

9/27/74
Asking Price
reduced
from \$94,500 to
\$89,000.



