

| TYPE & USE                  | DATANO.  | MAP NO. | BLK. NO. | LOT NO. | FIELD BK. | YR. | LAND  | IMP.   | ASSESSED VALUE |
|-----------------------------|----------|---------|----------|---------|-----------|-----|-------|--------|----------------|
| 100-198 RESIDENTIAL         | 12590000 | 147     | 6        | 40A     | 0146300   | 70  | 2,800 | 10,950 | 13,750         |
| 110 DETACHED                |          |         |          |         |           |     |       |        |                |
| 111 SEMI-DET.               |          |         |          |         |           |     |       |        |                |
| 112 ROW                     |          |         |          |         |           |     |       |        |                |
| 116 APT. - GARD             |          |         |          |         |           |     |       |        |                |
| 117 APT. - HRS              |          |         |          |         |           |     |       |        |                |
| 151 HOTELS                  |          |         |          |         |           |     |       |        |                |
| 153 MOTELS                  |          |         |          |         |           |     |       |        |                |
| 207 Wilkes Street           |          |         |          |         |           |     |       |        |                |
| LEGAL DESCRIPTION           |          |         |          |         |           |     |       |        |                |
| H. & L. 207 Wilkes St.      |          |         |          |         |           |     |       |        |                |
| ZONING                      |          |         |          |         |           |     |       |        |                |
| NAME OF TENANT              |          |         |          |         |           |     |       |        |                |
| RENTS - MONTH - ANN.        |          |         |          |         |           |     |       |        |                |
| GRAM - G.I.M.               |          |         |          |         |           |     |       |        |                |
| LOT SIZE                    |          |         |          |         |           |     |       |        |                |
| 1 2 1/2 x 50<br>625 sq. ft. |          |         |          |         |           |     |       |        |                |
| RECORD OF OWNERSHIP         |          |         |          |         |           |     |       |        |                |
| MAILING ADDRESS             |          |         |          |         |           |     |       |        |                |
| Taylor, Stephen A. H.       |          |         |          |         |           |     |       |        |                |
| PRICE:                      |          |         |          |         |           |     |       |        |                |
| PRICE:                      |          |         |          |         |           |     |       |        |                |
| PRICE:                      |          |         |          |         |           |     |       |        |                |
| PRICE:                      |          |         |          |         |           |     |       |        |                |
| DEED BK. & PAGE             |          |         |          |         |           |     |       |        |                |
| 79 25000                    |          |         |          |         |           |     |       |        |                |
| DATE                        |          |         |          |         |           |     |       |        |                |
| 90886                       |          |         |          |         |           |     |       |        |                |
| NOTES                       |          |         |          |         |           |     |       |        |                |
| 115000                      |          |         |          |         |           |     |       |        |                |
| 474-191                     |          |         |          |         |           |     |       |        |                |
| PRICE: \$16,000             |          |         |          |         |           |     |       |        |                |
| 8-58                        |          |         |          |         |           |     |       |        |                |
| 86 35000                    |          |         |          |         |           |     |       |        |                |
| 90000                       |          |         |          |         |           |     |       |        |                |
| PRICE: 35000                |          |         |          |         |           |     |       |        |                |
| 90000                       |          |         |          |         |           |     |       |        |                |
| PRICE:                      |          |         |          |         |           |     |       |        |                |
| PRICE:                      |          |         |          |         |           |     |       |        |                |
| PRICE:                      |          |         |          |         |           |     |       |        |                |
| PRICE:                      |          |         |          |         |           |     |       |        |                |
| 109200                      |          |         |          |         |           |     |       |        |                |
| 109200                      |          |         |          |         |           |     |       |        |                |

PHOTO



REMARKS

PROPERTY FACTORS

| TOPOGRAPHY | UTILITIES     | STREET IMP. | LOCATION  |
|------------|---------------|-------------|-----------|
| LEVEL      | ALL UTILITIES | PAVED       | STATIC    |
| HIGH       | WATER         | SEMI-PAVED  | IMPROVING |
| LOW        | SEWER         | DIRT        | DECLINING |
| ROLLING    | GAS           | PROPOSED    | BLIGHTED  |
| SWAMPY     |               | SIDEWALK    | CHANGING  |
|            |               | CURB        |           |

LAND VALUE COMPUTATIONS AND SUMMARY

| COMPARISON UNIT | UNIT PRICE | ADJUSTMENTS |      | UNIT VALUE | NO. UNITS | LAND VALUE |
|-----------------|------------|-------------|------|------------|-----------|------------|
|                 |            | LOC. SIZE   | PHY. |            |           |            |
|                 |            |             |      |            |           |            |
|                 | 10000      | +15         | -20  |            |           | 7000       |
|                 |            |             |      |            |           | 9200       |

