

**ALEXANDRIA**

**PROPERTY RECORD CARD**

**VIRGINIA**

074-04-08-33

| TYPE & USE          | DATA NO.   | MAP NO. | BLK. NO. | LOT NO. | FIELD BK. | YR. | LAND  | IMP.  | ASSESSED VALUE |
|---------------------|--|---------|----------|---------|-----------|-----|-------|-------|----------------|
| 100-199 RESIDENTIAL |  |         |          |         |           |     |       |       |                |
| 110 DETACHED        | 11899000   | 136     | 6        | 26B     | 0144400   | 70  | 3,600 | 3,500 | 7,100          |
| 111 SEMI-DET.       | PROPERTY ADDRESS                                   |         |          |         |           |     |       |       |                |
| 112 ROW             | 419 Wilkes Street                                  |         |          |         |           |     |       |       |                |
| 116 APT. - GARD     | LEGAL DESCRIPTION                                  |         |          |         |           |     |       |       |                |
| 117 APT. - HRS.     | H. & L. 501 R/S of Jas. E. Reid prop. (Plat B-169) |         |          |         |           |     |       |       |                |
| 151 HOTELS          | ZONING   |         |          |         |           |     |       |       |                |
| 153 MOTELS          | NAME OF TENANT                                     |         |          |         |           |     |       |       |                |
|                     | RENTS - MONTH - ANN.                               |         |          |         |           |     |       |       |                |
| 200-399 MFG.        | MAILING ADDRESS                                    |         |          |         |           |     |       |       |                |
| 400-499 UTILITIES   | RECORD OF OWNERSHIP                                |         |          |         |           |     |       |       |                |
| 500-599 COMMERCIAL  | Goddin, Wellington, Tr.                            |         |          |         |           |     |       |       |                |
| 530 SHOP CTR.       | SIAW, ROBERT D'ARCY & ISABEL M.                    |         |          |         |           |     |       |       |                |
| 553 SERV. STA.      | 110 S. Pitt St.                                    |         |          |         |           |     |       |       |                |
| 580 RESTAURANT      | PEOP.  |         |          |         |           |     |       |       |                |
| OFFICE BLDG.        | MAGNET, JOSEPHINE N.                               |         |          |         |           |     |       |       |                |
| 600-699 SERVICES    | PRICE: 80,000                                      |         |          |         |           |     |       |       |                |
| 637 WAREHOUSE       | PRICE: \$35,495                                    |         |          |         |           |     |       |       |                |
|                     | PRICE: \$11,000                                    |         |          |         |           |     |       |       |                |
| 700-799 RECREATION  | PRICE: \$11,000                                    |         |          |         |           |     |       |       |                |
| 800-899 RAW PROD.   | PRICE: \$11,000                                    |         |          |         |           |     |       |       |                |
| 900-999 VACANT      | PRICE: \$11,000                                    |         |          |         |           |     |       |       |                |

**REMARKS**

(19) FOR SALE  
GODDIN RGN EST  
R19-1772

**PROPERTY FACTORS**

| TOPOGRAPHY | UTILITIES     | STREET IMP. | LOCATION  |
|------------|---------------|-------------|-----------|
| LEVEL      | ALL UTILITIES | PAVED       | STATIC    |
| HIGH       | WATER         | SEMI-PAVED  | IMPROVING |
| LOW        | SEWER         | DIRT        | DECLINING |
| ROLLING    | GAS           | PROPOSED    | BLIGHTED  |
| SWAMPY     |               | SIDEWALK    | CHANGING  |
|            |               | CURB        |           |

**LAND VALUE COMPUTATIONS AND SUMMARY**

| COMPARISON UNIT | UNIT PRICE | LOC. | ADJUSTMENTS SIZE | PHY. | UNIT VALUE | NO. UNITS | LAND VALUE |
|-----------------|------------|------|------------------|------|------------|-----------|------------|
|                 |            |      |                  |      |            |           | 9000       |





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|---------------------|----------------------|---------|----------|---------|-----------|-----|-------|--------|----------------|
| 100-199 RESIDENTIAL | 11899000             | 136     | 6        | 268     |           | 78  | 13200 | 123800 | 137000         |
| 110 DETACHED        | PROPERTY ADDRESS     |         |          |         |           |     |       |        |                |
| 111 SEMI-DET.       | 419 WILKES ST.       |         |          |         |           |     |       |        |                |
| 112 ROW             | LEGAL DESCRIPTION    |         |          |         |           |     |       |        |                |
| 116 APT. - GARD.    | 1196                 |         |          |         |           |     |       |        |                |
| 117 APT. - HRS.     | ZONING               |         |          |         |           |     |       |        |                |
| 151 HOTELS          | NAME OF TENANT       |         |          |         |           |     |       |        |                |
| 153 MOTELS          | RENTS = MONTH - ANN. |         |          |         |           |     |       |        |                |
|                     | GRM - G.I.M.         |         |          |         |           |     |       |        |                |
| 200-399 MFG.        | RECORD OF OWNERSHIP  |         |          |         |           |     |       |        |                |
| 400-499 UTILITIES   | MAILING ADDRESS      |         |          |         |           |     |       |        |                |
| 500-599 COMMERCIAL  | DEED BK. & PAGE      |         |          |         |           |     |       |        |                |
| 530 SHOP CTR.       | DATE                 |         |          |         |           |     |       |        |                |
| 553 SERV. STA.      | NOTES                |         |          |         |           |     |       |        |                |
| 580 RESTAURANT      | PRICE:               |         |          |         |           |     |       |        |                |
| OFFICE BLDG.        | PRICE:               |         |          |         |           |     |       |        |                |
| 600-699 SERVICES    | PRICE:               |         |          |         |           |     |       |        |                |
| 637 WAREHOUSE       | PRICE:               |         |          |         |           |     |       |        |                |
| 700-799 RECREATION  | PRICE:               |         |          |         |           |     |       |        |                |
| 800-899 RAW PROD.   | PRICE:               |         |          |         |           |     |       |        |                |
| 900-999 VACANT      | PRICE:               |         |          |         |           |     |       |        |                |

PHOTO

REMARKS

PROPERTY FACTORS

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|------------|---------------|------------|-----------|-------------|--|----------|--|
| LEVEL      | ALL UTILITIES | PAVED      | STATIC    |             |  |          |  |
| HIGH       | WATER         | SEMI-PAVED | IMPROVING |             |  |          |  |
| LOW        | SEWER         | DIRT       | DECLINING |             |  |          |  |
| ROLLING    | GAS           | PROPOSED   | BLIGHTED  |             |  |          |  |
| SWAMPY     |               | SIDEWALK   | CHANGING  |             |  |          |  |
|            |               | CURB       |           |             |  |          |  |

LAND VALUE COMPUTATIONS AND SUMMARY

| COMPARISON UNIT | UNIT PRICE | ADJUSTMENTS |      | UNIT VALUE | NO. UNITS | LAND VALUE |
|-----------------|------------|-------------|------|------------|-----------|------------|
|                 |            | LOC.        | SIZE |            |           |            |
|                 |            |             |      |            |           |            |
|                 |            |             |      |            |           |            |
|                 |            |             |      |            |           |            |