ALEXANDRIA

# PROPERTY RECORD CARD

033.00-07-06

VIRGINIA

TYPE & USE

100-199 RESIDENTIAL ✓
110 DETACHED ✓
111 SEMI-DET.
112 ROW
116 APT. - GARD.
117 APT. - HRS.
151 HOTELS
153 MOTELS
200-399 MFG.
400-499 UTILITIES
500-599 COMMERCIAL
530 SHOP CTR.
553 SERV. STA.
580 RESTAURANT
OFFICE BLDG.
600-699 SERVICES
637 WAREHOUSE
700-799 RECREATION
800-899 RAW PROD.
900-999 VACANT

| DATA NO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BK. |
|---|---|---|---|---|
| 15947000 | 220 | 5 | 7 | |

PROPERTY ADDRESS

401 Woodland Terr.

| LEGAL DESCRIPTION | LOT SIZE |
|---|---|
| H. & L. 1, Blk. 4, Pt. 1, Sec. 1, Jefferson Pk. | 9,453 sq. ft. |

| ZONING | NAME OF TENANT | RENTS = MONTH - ANN. | GRM - G.I.M. |
|---|---|---|---|
| R8 | | | |

| RECORD OF OWNERSHIP | MAILING ADDRESS |
|---|---|
| Oldfield, John S. & Margaret | Same |

| YR. | LAND | IMP. | ASSESSED VALUE |
|---|---|---|---|
| '71 | 4,350 | 13,250 | 17,600 |
| 74 | 7,300 | 17,100 | 24,400 |
| 75 | 8300 | 20200 | 28500 |
| ~~76~~ | ~~8300~~ | ~~24200~~ | ~~32500~~ |
| 76 | 8300 | 26200 | 34500 |
| 77 | 18300 | 58700 | 77000 |

| DEED BK. & PAGE | DATE | NOTES |
|---|---|---|
| 78 18300 | 63700 | 82200 |
| 79 25600 | 77200 | 102800 |
| PRICE: | | |
| 80 25600 | 93400 | 119000 |
| PRICE: 81 33300 | 102600 | 135900 |
| 82 33200 | 117100 | 150400 |
| PRICE: 83 35400 | | |
| | | |
| PRICE: | | |
| | | |
| PRICE: | | |

PHOTO

REMARKS

Recode 1st
Add
4-
~~1961~~ 1957

PROPERTY FACTORS

| TOPOGRAPHY | | UTILITIES | | STREET IMP. | | LOCATION | |
|---|---|---|---|---|---|---|---|
| LEVEL | | ALL UTILITIES | ✓ | PAVED | ✓ | STATIC | |
| HIGH | ✓ | WATER | | SEMI-PAVED | | IMPROVING | ✓ |
| LOW | | SEWER | | DIRT | | DECLINING | |
| ROLLING | | GAS | | PROPOSED | | BLIGHTED | |
| SWAMPY | | | | SIDEWALK | ✓ | CHANGING | |
| | | | | CURB | ✓ | | |

LAND VALUE COMPUTATIONS AND SUMMARY

| COMPARISON UNIT | UNIT PRICE | ADJUSTMENTS LOC. | ADJUSTMENTS SIZE | ADJUSTMENTS PHY. | UNIT VALUE | NO. UNITS | LAND VALUE |
|---|---|---|---|---|---|---|---|
| | | | | | | | 16600 |
| | | | | | | | |
| | | | | | | | |

| DATA NO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BOOK | LAND VALUE | BLDG. VALUE | PURCH. PRICE | DATE |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

| OCCUPANCY | TYPE & CONST. | SIZE | AREA | GRADE | AGE | EFF. AGE | COND. | REPL. VALUE | PHY. DEPR. | PHY. VALUE | FUNCT. DEPR. | LOC. ADJ. | ACT. VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| R-1 | 2 SBR | 43X29 | 2108 | 4- | 1935 | 65 | AVG | | | | | | |
| Gar | 1 CFR | 10X14 | 180 | | | | AVG | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

**FOUNDATION**

| | |
|---|---|
| CONC. OR BRICK | ✓ |
| TILE OR CONC. BLK. | |
| CONC. SLAB | |
| STONE | |
| PIERS | |

**BASEMENT**

| NO. | ¼ | ½ | ¾ | F |
|---|---|---|---|---|
| 0 | | | | |

**EXT. WALLS**

| | |
|---|---|
| SIDING ON SHEATHING | |
| SINGLE SIDING | |
| WOOD SHINGLES | |
| COMP. SHINGLES | |
| ALUMINUM SIDING | |
| STUCCO | |
| BRICK VENEER | ✓ |
| STONE VENEER | |
| SOLID BRICK | |
| CONC. BLOCK | |
| METAL PANEL | |
| CLAPBOARD | |

**INSULATION**

| WALLS | CEIL. | FULL |
|---|---|---|
| | | ✓ |

**ROOF TYPE**

| | | | |
|---|---|---|---|
| MANSARD | | GABLE | ✓ |
| GAMBREL | | HIP | |
| FLAT | | EXPAN. | |

**ROOFING**

| | | | |
|---|---|---|---|
| TILE | | ASPHALT | |
| SHAKES | | ASBESTOS | |
| METAL | | WOOD | |
| ROLL | | SLATE | |

**ATTIC & BSM'T. FINISH**

| | ¼ | ½ | ¾ | F |
|---|---|---|---|---|
| A | | NONE | | |
| B | | NONE | | |

**GAR. IN BSM'T.**

1 CAR — 2 CAR

**FLOORS**

| | B | 1 | 2 | 3 |
|---|---|---|---|---|
| EARTH | | | | |
| CONCRETE | 1 | | | |
| PINE | | | | |
| HARDWOOD | | 2/3 | | |
| VINYL TILE | | 1 | | |
| POURED TOR. | | | | |
| CARPET/SUB. | | | | |

**INTERIOR FINISH**

| | | | | |
|---|---|---|---|---|
| PLASTER | | 3 | 3 | |
| DRYWALL | | | | |
| PANEL VEN. | | 1 | | |
| UNFIN. | 1 | | | |

**PARTITION**

| | B | 1 | 2 | 3 |
|---|---|---|---|---|
| NONE | / | | | |
| AVERAGE | | / | / | |
| HEAVY | | | | |

**KITCHEN EQUIP.**

| DWSH | DISP | OVEN | RANGE | FAN |
|---|---|---|---|---|
| | | | | |

**FIREPLACES**

| | NO. |
|---|---|
| OPENINGS | 1 |
| CHIMNEYS | 1 |

**HEAT - AIR COND.**

| | |
|---|---|
| HOT AIR FORCED | ✓ |
| HOT AIR GRAVITY | |
| HOT WATER OR VAPOR | |
| FLOOR FURNACE | |
| RADIANT | |
| BASEBOARD | |
| WALL UNITS | |
| CENT'L. AIR COND. | N |
| | |
| NO HEATING | |

**PLUMBING**

| | |
|---|---|
| 4 FIXTURE BATH | |
| 3 FIXTURE BATH | (2) ✓ |
| 2 FIXTURE BATH | |
| EXTRA WATER CLOSET | |
| EXTRA SINK | |
| WATER ONLY | |
| NO PLUMBING | |

**TILING**

| | |
|---|---|
| BATH FLR. & WAIN. | (1) ✓ |
| BATH FLR. & SHW. | |
| BATH FLOOR | |

**ROOMS**

| | |
|---|---|
| B 1 | 1 4 |
| 2 3 | 3 |

| CONDITION | G | F | P |
|---|---|---|---|
| INTERIOR | | / | |
| EXTERIOR | | / | |
| LAYOUT | | / | |

**OUTBUILDINGS**

| | 1 | 2 | 3 |
|---|---|---|---|
| PIER FDTN. | | | |
| WALL FDTN. | | | |
| SLAB FDTN. | | | |
| SINGLE SIDING | | | |
| DOUBLE SIDING | | | |
| CONC. BLK. | | | |
| BRICK | | | |
| CONC. FLR. | | | |
| EARTH FLR. | | | |
| ROOF | | | |
| O.H. DOOR | | | |
| FIN. INT. | | | |
| ELECTRIC | | | |
| PLUMBING | | | |

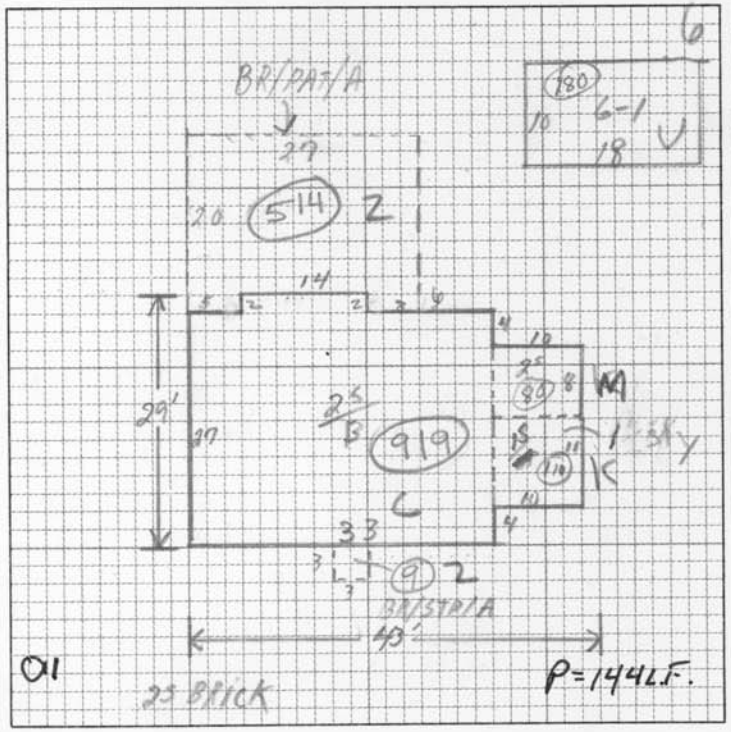
**ATTACHED GARAGE**

| | |
|---|---|
| STY. HGT. | |
| BRICK VENEER | |
| FRAME | |
| FINISHED UP | |

LISTED BY JA

MEASURED BY JC

DATE 6-5-74 EST




TOTAL BLDG. VALUE $

**BUILDING COMPUTATION**

| ITEM | AREA OR QUAN. | UNIT COST | TOTAL |
|---|---|---|---|
| | | | |

**REMODELING AND ADDITIONS**

| REMODELING DATA | | DETAIL | DATE | EST. COST | ADDED VALUE |
|---|---|---|---|---|---|
| KITCHEN | | | | | |
| BATH | | | | | |
| HEATING - A.C. | | | | | |
| EXTERIOR | | | | | |

**ADDITION DATA**

| PERMIT NO. | AMOUNT | PURPOSE | DATE | EST. COST | ADDED VALUE |
|---|---|---|---|---|---|
| 31378 | | 1 STY. 10'X11' & FULL BATH | 3-75 | $1100 | |

| YR. UPDATED | LISTED BY | MEASURED BY | PRICED BY |
|---|---|---|---|
| | | | |

| | |
|---|---|
| TOTAL | |
| FACTOR % | |
| REPLACEMENT VALUE | |
| LAND VALUE | |
| BUILDING VALUE | |
| PROPERTY VAL. 100% | |

**NOTES**

Class pouch ens
no heat
? see Steve Uhanters